

# Teleological And Deontological Theories

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## **The Teleological Ethics of Fakh al-Dīn al-Rāzī -**

Ayman Shihadeh

2021-08-04

Using hitherto unstudied sources, this monograph provides a comprehensive interdisciplinary study of the ethical theory of al-Rāzī, one of the most complex and influential medieval philosophers and theologians. It reveals remarkable and previously

unidentified aspects of ethical thought in Islam.

## **Environmental Ethics and Process Thinking -**

Clare Palmer 1998

In this study, Clare Palmer challenges the belief that the process thinking of writers like A.N. Whitehead and Charles Hartshorne has offered an unambiguously positive contribution to environmental ethics. She compares process ethics to

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a variety of other forms of environmental ethics, as well as deep ecology, and reveals a number of difficulties associated with process thinking about the environment.

**Obligations to Future Generations** - Nancy Ann Silbergeld Jecker 1986

*Christian Ethics in the Protestant Tradition* - Waldo Beach 1988-01-01

With *Christian Ethics in the Protestant Tradition*, Waldo Beach provides a basic introductory text on Christian ethics. He has designed a challenging work that grapples with the ethical questions surrounding modern day problems from the perspective of Protestant theology and tradition. His two-part format is especially helpful for study.

*Aristotle on Teleology* - Monte Ransome Johnson 2005-11-03

Monte Johnson examines one of the most controversial aspects of

Aristotle's natural philosophy: his teleology. Is teleology about causation or explanation? Does it exclude or obviate mechanism, determinism, or materialism? Is it focused on the good of individual organisms, or is god or man the ultimate end of all processes and entities? Is teleology restricted to living things, or does it apply to the cosmos as a whole? Does it identify objectively existent causes in the world, or is it merely a heuristic for our understanding of other causal processes? Johnson argues that Aristotle's aporetic approach drives a middle course between these traditional oppositions, and avoids the dilemma, frequently urged against teleology, between backwards causation and anthropomorphism. Although these issues have been debated with extraordinary depth by Aristotle scholars, and touched upon by many in the wider philosophical and

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scientific community as well, there has been no comprehensive historical treatment of the issue. Aristotle is commonly considered the inventor of teleology, although the precise term originated in the eighteenth century. But if teleology means the use of ends and goals in natural science, then Aristotle was rather a critical innovator of teleological explanation. Teleological notions were widespread among his predecessors, but Aristotle rejected their conception of extrinsic causes such as mind or god as the primary causes for natural things. Aristotle's radical alternative was to assert nature itself as an internal principle of change and an end, and his teleological explanations focus on the intrinsic ends of natural substances - those ends that benefit the natural thing itself. Aristotle's use of ends was subsequently conflated with incompatible 'teleological' notions, including proofs for the

existence of a providential or designer god, vitalism and animism, opposition to mechanism and non-teleological causation, and anthropocentrism. Johnson addresses these misconceptions through an elaboration of Aristotle's methodological statements, as well as an examination of the explanations actually offered in the scientific works.

*The End of the Law* -

Stephen Theron 1999

*The End of the Law* pursues further the ethical theories developed in the author's earlier books, such as *Morals as Founded on Natural Law* (1987) or *The Recovery of Purpose* (1993). Here he focuses more intensively upon the foundation of any deontological motive of duty upon a teleological substructure. All law is for an end, and moral reality is grounded exclusively in the exigences of a dynamic human reality. There is no separate moral reality or "universe of value". This is

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the attitude the author calls moralism, which he exposes in authors such as Kant and R.M. Hare, with their "anti-ontological stance". At the same time, he is careful to distance himself from utilitarianism, as replacing the common good with the aggregate good. For the author, and the Aristotelian Thomist tradition he draws upon, the ends of actions specify them morally, unlike extrinsically succeeding results.

**The Cambridge Rawls Lexicon** - Jon Mandle

2014-12-11

John Rawls is widely regarded as one of the most influential philosophers of the twentieth century, and his work has permanently shaped the nature and terms of moral and political philosophy, deploying a robust and specialized vocabulary that reaches beyond philosophy to political science, economics, sociology, and law. This volume is a complete and accessible guide to Rawls'

vocabulary, with over 200 alphabetical encyclopaedic entries written by the world's leading Rawls scholars. From 'basic structure' to 'burdened society', from 'Sidgwick' to 'strains of commitment', and from 'Nash point' to 'natural duties', the volume covers the entirety of Rawls' central ideas and terminology, with illuminating detail and careful cross-referencing. It will be an essential resource for students and scholars of Rawls, as well as for other readers in political philosophy, ethics, political science, sociology, international relations and law.

**Interests** - Wayne D. Andrews 1988

*Political Obligation* - John Horton 1992

This text reviews and criticizes the current justifications of political obligation - the relationship between the individual and the political community - in terms of contract, consent,

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utility, fair play, common good and suchlike, in addition to assessing the anarchist denial of political obligation. The book also sets out an alternative approach to the problem which challenges many of the standard ideas about political obligation.

Universal Human Rights in Theory and Practice - Jack Donnelly 2003

(unseen), \$12.95. Donnelly explicates and defends an account of human rights as universal rights. Considering the competing claims of the universality, particularity, and relativity of human rights, he argues that the historical contingency and particularity of human rights is completely compatible with a conception of human rights as universal moral rights, and thus does not require the acceptance of claims of cultural relativism. The book moves between theoretical argument and historical practice. Rigorous and tightly-reasoned, material and perspectives

from many disciplines are incorporated. Paper edition Annotation copyrighted by Book News, Inc., Portland, OR

Professional Legal Ethics - Donald Nicolson 2000-02-03

Ethics and regulation have become catchwords of the late 1990s, yet relatively little has been written about the ethical discourse and regulation of the legal professions in England and Wales. This book represents the first attempt to subject the ethical discourse of the English legal professions to in-depth analysis and sustained critique. Drawing on insights from moral philosophy, social theory, the sociology of the legal profession, public law theories of regulation, and the extensive American literature on lawyers' ethics, it argues that, in seeking to provide definitive answers to particular problems of professional conduct, professional legal ethics has failed to deliver an approach which requires lawyers

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actively to engage with the ethical issues raised by legal practice. Through an analysis of the core issues facing lawyers, the authors locate this failure in the profession's reliance on a liberal and adversarial role morality that conceptualises the ethical values of human dignity, autonomy and equality in a formalistic and narrowly legalistic manner. This encourages lawyers to overlook the real invasions of these values so often wrought by upholding clients legal rights, and to ignore the competing claims of affected third parties, the wider community and the environment. In seeking to move beyond critique, the authors develop throughout the book a contextual approach to individual ethical decision-making and outline a range of institutional, regulatory and educational reforms which, they suggest, could form the basis for a more ethical brand of professionalism.

Professional Legal Ethics:

Critical Interrogations is a wide-ranging and thought-provoking analysis written for lawyers, ethicists and policy-makers interested in this neglected area of professional ethics and regulation.

The Ethical Foundations of Criminal Justice - Richard A.

Spurgeon Hall 1999-09-24

Ideal for anyone involved in the study of criminal justice, this book acquaints students with the philosophical concepts upon which ethical theory is based. It applies these ideas to specific issues and dilemmas within the criminal justice system. Its ultimate goal is to acquaint students with basic concepts of ethics in criminal justice and to train the mind to solve moral issues independently. The Ethical Foundations of Criminal Justice offers a comprehensive definition of ethics, and elucidates its unique language and logic. The book explores the major ethical theories, with extensive discussion of

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authorities like Kant, Aristotle, Mill, and Hobbes. Chapters investigate normative ethics, teleological theories, deontological theories, and the alternative theories of ethics. The author exhibits the practice of these theories in actual matters of rights, the law, and the behavior of the courts. This book addresses ethics in the context of civil liability, police corruption, and abuse of police power, and includes numerous case studies and references to other relevant works. Criminal justice majors, criminology and law school students, and even police academy cadets will find this text an invaluable source of information both for academic studies and real-world applications. Oxford Studies in Normative Ethics, Volume 1 - Mark Timmons 2011-10-13 In this volume, leading philosophers advance our understanding of a wide range of moral issues and

positions, from analysis of competing normative theories to questions of how we should act and live well. Ethics in Health Care - Silvia Angelina Pera 2005 Dealing primarily with nursing in South Africa and the particular challenges that the country's nurses encounter, this book looks at the ethical questions confronting nurses as well as the moral philosophy behind those considerations. Ubuntu—the African notion that everyone in a community is responsible for the welfare of its members—plays a large part in the moral deliberations of the book, as do problems particular to South Africa. This second edition is updated with new case studies on the AIDS pandemic as well as new ethical questions stemming from the legalization of abortion in South Africa and the rise in the power of health worker unions.

**British Ethical Theorists from Sidgwick to Ewing -**

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Thomas Hurka 2014  
Examines a series of British ethical theorists from the late 19th century to the mid-20th century who shared the view that moral judgements can be objectively true, have a distinctive subject matter, and are known by direct insight.

### **An Introduction to Ethics**

- John Deigh 2010-03-04

This book examines the central questions of ethics through a study of the great ethical works of Western philosophy.

### Fichte: The System of Ethics

- Johann Gottlieb Fichte  
2005-11-17

Fichte's System of Ethics, published in 1798, is at once the most accessible presentation of its author's comprehensive philosophical project, The Science of Knowledge or Wissenschaftslehre, and the most important work in moral philosophy written between Kant and Hegel. Fichte's ethics integrates the discussion of our moral

duties into the systematic framework of a transcendental theory of the human subject. Its major philosophical themes include the practical nature of self-consciousness, the relation between reason and volition, the essential role of the drives in human willing, the possibility of changing the natural world, the reality of one's own body, the reality of other human beings, and the practical necessity of social relations between human beings. This volume offers a translation of the work together with an introduction that sets it in its philosophical and historical contexts.

### **Dictionary of Global**

**Bioethics** - Henk ten Have  
2021-05-26

This Dictionary presents a broad range of topics relevant in present-day global bioethics. With more than 500 entries, this dictionary covers organizations working in the field of global bioethics, international documents

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concerning bioethics, personalities that have played a role in the development of global bioethics, as well as specific topics in the field. The book is not only useful for students and professionals in global health activities, but can also serve as a basic tool that explains relevant ethical notions and terms. The dictionary furthers the ideals of cosmopolitanism: solidarity, equality, respect for difference and concern with what human beings - and specifically patients - have in common, regardless of their backgrounds, hometowns, religions, gender, etc. Global problems such as pandemic diseases, disasters, lack of care and medication, homelessness and displacement call for global responses. This book demonstrates that a moral vision of global health is necessary and it helps to quickly understand the basic ideas of global bioethics.

**Ethics for A-Level** - Mark

Dimmock 2017-07-31

What does pleasure have to do with morality? What role, if any, should intuition have in the formation of moral theory? If something is 'simulated', can it be immoral? This accessible and wide-ranging textbook explores these questions and many more. Key ideas in the fields of normative ethics, metaethics and applied ethics are explained rigorously and systematically, with a vivid writing style that enlivens the topics with energy and wit. Individual theories are discussed in detail in the first part of the book, before these positions are applied to a wide range of contemporary situations including business ethics, sexual ethics, and the acceptability of eating animals. A wealth of real-life examples, set out with depth and care, illuminate the complexities of different ethical approaches while conveying their modern-day relevance. This concise and

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highly engaging resource is tailored to the Ethics components of AQA Philosophy and OCR Religious Studies, with a clear and practical layout that includes end-of-chapter summaries, key terms, and common mistakes to avoid. It should also be of practical use for those teaching Philosophy as part of the International Baccalaureate. Ethics for A-Level is of particular value to students and teachers, but Fisher and Dimmock's precise and scholarly approach will appeal to anyone seeking a rigorous and lively introduction to the challenging subject of ethics. Tailored to the Ethics components of AQA Philosophy and OCR Religious Studies.

### **Five Types of Ethical Theory** - C.D. Broad

2014-06-03

In this book, Broad expounds and criticises five typical theories of ethics, viz. those of Spinoza, Butler, Hume, Kant and Sidgwick.

This edition first published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

The Life and Death Debate - James Porter Moreland 1990

This work is an introductory treatment of issues and options in social and bioethics which center on the end of life. The purpose of Moreland and Geisler is to offer a beginning survey of these issues to someone unfamiliar with philosophy. Thus, they have attempted to simplify and summarize various end-of-life topics without being simplistic or caricaturing different viewpoints, even though the authors' own viewpoint is made perfectly clear. A comprehensive bibliography, glossary, and subject and author index make this a valuable textbook as well as a resource for further study. The major purpose of this book is to make the reader think more clearly and deeply about the important issues discussed between its covers. Beginning the work

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is an essay which introduces us to the dilemma of ethical decisions. The following chapters separately discuss the situations of abortion, infanticide, euthanasia, suicide, capital punishment, and war. The discussion is ended, by the insight gained in the previous chapters, with a chapter of practical and theoretical guidance for making ethical decisions. A glossary, subject index, author index, and selected bibliography for each chapter make this a valuable textbook, as well as an important beginning for novice philosophers. This important work will not only appeal to experienced philosophers, but also to students of moral philosophy, theology, and ethics.

*Next-Generation Ethics* - Ali E. Abbas 2019-11-07

Leaders from academia and industry offer guidance for professionals and general readers on ethical questions posed by modern technology.

**For an Ontology of Morals** - Henry B. Veatch  
2018-10-15

For an Ontology of Morals: A Critique of Contemporary Ethical Theory assesses contemporary trends in ethical theory, including the deontological tradition dating back to Kant, the teleological tradition of the utilitarians, the analytic movement, and the existentialist-phenomenologist movement. In refuting these trends, Henry B. Veatch argues that moral and ethical distinctions cannot be rightly or adequately understood if they are regarded simply as matters of linguistic use but are grounded in the very being and nature of things.

Ethical Concepts and Problems - K. E. Løgstrup  
2020-06-11

This is first English edition of Ethical Concepts and Problems (1971) by Danish philosopher and theologian K. E. Løgstrup (1905-81).

Originally published as a

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contribution to a textbook of ethics for students of theology, it propounds a philosophical ethics in continuity with Martin Luther's conception of the natural law. We find here the core idea from *The Ethical Demand*, that in our dealings with others we are faced with the demand that we take care of them, now conceptualized as the central tenet of an ontological ethics based on human interdependence as a fundamental condition of life. Later in his career, Løgstrup developed a conception of what he called 'the sovereign expressions of life'-spontaneous other-regarding impulses or ways of conduct such as trust, sincerity, and compassion- and these are here described and determined in their relation to the ethical demand and moral norms. Furthermore, this key text discusses a number of central ethical concepts such as duty, responsibility, will, and choice. Løgstrup

also explores the relationship between love of the neighbour and politics, before finally concluding with an extensive discussion of political questions such as cultural policy, democracy, and the right of resistance. *Ethical Concepts and Problems* therefore offers an instructive survey of important parts of Løgstrup's ethical and political thinking, from theological issues like Luther's doctrine of the bondage of the will, to the ideas of philosophers such as Descartes, Kant, Nietzsche, and Kierkegaard. In this edition Løgstrup's original text is accurately rendered into readable English and paired with an introduction which explains the main themes and wider context of the work.

**Ethics for International Business** - John M. Kline  
2005

While a culture may have a dominant way of "mapping," its geography is always plural, and there is always

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competition among conceptions of space. Beginning with this understanding, this book traces the map's early development into an emblem of the state, and charts the social and cultural implications of this phenomenon. This book chronicles the specific technologies, both material and epistemological, by which the map shows itself capable of accessing, organizing, and reorienting a tremendous range of information.

The Ethics of Care - Virginia Held 2006

An exploration of the moral theory examines the characteristics of the ethics of care, discussing the feminist roots of this moral approach, what is meant by "care," and the potential of the ethics of care for dealing with social issues.

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### **Communicative Ethics in Theory and Practice** -

Niels Thomassen  
2016-07-27

This book provides a new system of communicative ethics which present an alternative to teleological and deontological ethics. It brings philosophers such as Kierkegaard, Logstrup, Gadamer and Habermas into the Anglo-American debate.

### **Law, Economics, and Morality** - Eyal Zamir 2010

This work examines the possibility of combining economic methodology and

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deontological morality through explicit and direct incorporation of moral constraints into economic models.

*Politics and Teleology in Kant* - Tatiana Patrone  
2014-04-15

This volume critically examines and elucidates the complex relationship between politics and teleology in Kant's philosophical system.

Examining this relationship is of key philosophical importance since Kant develops his political philosophy in the context of a teleological conception of the purposiveness of both nature and human history. Kant's approach poses the dual task of reconciling his normative political theory with both his priori moral philosophy and his teleological philosophy of nature and human history. The fourteen essays in this volume, by leading scholars in the field, explore the relationship between teleology and politics from

multiple perspectives. Together, the essays explore Kant's normative political theory and legal philosophy, his cosmopolitanism and views on international relations, his theory of history, his theory of natural teleology, and the broader relationship between morality, history, nature and politics in Kant's works. This important new volume will be of interest to a wide audience, including Kant scholars, scholars and students working on topics in moral and political philosophy, the philosophy of history, political theory and political science, legal scholars and international relations theorists, as well as those interested broadly in the history of ideas.

*Ethics and Values in Applied Social Research* - Allan Kimmel 1988-05

With the primary objective of raising ethical sensibility, this volume details the ethical problems and dilemmas faced by applied social science researchers.

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Issues such as the use of deception, the participant's right to privacy and informed consent, and the potential harm of public disclosure are confronted. The author discusses the need to review ethical problems and their implications in the context of current ethical standards in both society and the scientific community. Case studies illustrate unanticipated ethical dilemmas which might emerge during a research project. Issues are presented and interpreted clearly so that their complexity can be penetrated and potential solutions envisioned. The volume also includes specific methodolo

*The Elements of Moral Philosophy 7e* - James Rachels 2012-03-16

Firmly established as the standard text for undergraduate courses in ethics, James Rachels and Stuart Rachels' *The Elements of Moral*

Philosophy introduces readers to major moral concepts and theories through eloquent explanations and compelling, thought-provoking discussions.

*Knowledge Management for the Information Professional* - T. Kanti Srikantaiah 2000

With contributions from 26 leading KM practitioners, academicians, and information professionals, editors Srikantaiah and Koenig bridge the gap between two distinct perspectives, equipping information professionals with the tools to make a broader and more effective contribution in developing KM systems and creating a knowledge management culture within their organizations.

Ethical Studies: Second Edition - Robert A. Bowie 2004

A best-selling book written by popular author Robert Bowie, offering trusted and accessible coverage of the Religious Ethics

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requirements for all major awarding bodies.

### **Consumer Moral**

#### **Leadership** - Sue L.T.

McGregor 2010-01-01

This book shares a collection of novel ways to re-conceptualize and envision the moral imperatives of consumption, thereby providing invigorating insights for future dialogue and intellectual and social action. It privileges a consumer moral leadership imperative, which augments the conventional management imperatives of sustainability, ethics, simplicity and environmental integrity.

#### Virtue Ethics and Moral

Education - David Carr

2005-06-22

This collection of original essays on virtue ethics and moral education seeks to fill this gap in the recent literature of moral education, combining broader analyses with detailed coverage of: \* the varieties of virtue \* weakness and integrity \*

relativism and rival traditions \* means and methods of educating the virtues The rare collaboration of professional ethical theorists and educational philosophers provides a ground-breaking work and an exciting new focus in a growing area of research.

A Theory of Justice - John RAWLS 2009-06-30

Though the revised edition of A Theory of Justice, published in 1999, is the definitive statement of Rawls's view, so much of the extensive literature on Rawls's theory refers to the first edition. This reissue makes the first edition once again available for scholars and serious students of Rawls's work.

Discussion of ethics in Public Relations and applicability of consequentialist theories -

Melis Ceylan 2008-02-18

Seminar paper from the year 2007 in the subject Communications - Theories, Models, Terms and Definitions, grade: MA,

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Bournemouth University, 18 entries in the bibliography, language: English, abstract: INTRODUCTION There are different kinds of theories which try to acquire a basis for ethical behaviour. Consequentialist theories are used in this essay as ethical theories for public relations. The best known consequentialist theory, utilitarianism, declares that actions of public relations practitioners must be judged by the usefulness they cause. This is also known as teleological approach, which means the study of ends. The opposite approach, deontological, focuses on the duty to respect other people's rights (Tench and Yeomans, 2006). Public relations ethics focuses on the ways which would help to overcome the problems of organisations within the public relations and communications (Parsons, 2004). According to Seitel (2001), public relations practitioners must consult with their clients in an

ethical way. Public Relations Society of America (PRSA) has worked hard on building strong ethics mentality among its members. This essay firstly introduces the role of public relations, practitioners' aspects of social responsibility which enables to reach the organisational goals and the ethical media relations (Parsons, 2004). Further on, it is focused on the ethical dilemmas and decision making processes in order to discuss about whether PR practitioners make ethical decisions or not (Parsons, 2004). After this stage, teleological and deontological approaches are used to assess practitioners' actions from utility or duty based aspects (Tench and Yeomans, 2006). The Role of Public Relations and The Practitioners' Aspect of Ethics According to Tench and Yeomans (2006), Public Relations (PR) does not have one specific definition. In other words, there are some different

ideas about PR which are commonly used by both the academics and practitioners. PR helps to sustain mutual communication between an organisation and its publics in order to be responsive to publics' requests by the help of using research methods (Harlow, 1976:36 cited in Tench and Yeomans, 2006). Public Relation's Role is explained under these headings by Parsons (2004): Theory of Ethics - Immanuel

Kant 1873

*Introduction to Philosophical Ethics: A Christian Perspective* - Domenic Marbaniang 2012-08-02  
An Introduction to Philosophical Ethics, this book analyses various ethical theories like the deontological theories, the teleological theories, metaethical theories, etc. It concludes with a Biblical evaluation towards the end.