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Hugo Grotius, Annals of the War in the Low Countries - Jan Waszink
2023-02-13

The Annals of the War in the Low Countries is one of Hugo Grotius' lesser-known works. Grotius expresses a contrarian view of the early revolt, which he presents not as a united battle for the true faith and the ancient liberties of the land but as a protracted and painful struggle, not only with the great power of Spain, but also with discord, selfishness and religious fanaticism among the Dutch. To convey this complex and controversial vision of the foundational years of the Dutch Republic, Grotius chose the worldview and the prose style of the Roman historian Cornelius Tacitus as his model. His commissioners, however – the States of Holland – did not publish the work when it was finished in 1612; it appeared in print posthumously in 1657. This is the first edition of Grotius' then-influential and well-known Annals of the Dutch Revolt since its initial publication. It presents a critical edition of the Latin text, a fresh modern English translation, and an introduction which covers all aspects of the work, from its conception to its modern reception, underlining the importance of reason of state for Grotius' thought in general.

The "etiamsi Daremus" of Hugo Grotius - James St. Leger 1962

Church as Politeia - Christoph Stumpf 2004

The volume Church as Politeia comprises fifteen papers which were presented at a German-British Research Colloquium of the Becket Institute in Oxford. In these papers the political self-understanding of Christianity is analyzed in its historical development from various denominational perspectives. The authors of these contributions are theologians, lawyers, philosophers and historians from Germany and Great Britain.

Commenentaries Upon International Law - Sir Robert Phillimore 1854

Alphabetical and Analytical Catalogue of the New York Society Library - New York Society Library 1850

De imperio summarum potestatum circa sacra. French - Hugo Grotius 2012

Cette oeuvre fait partie de la s rie TREDITION CLASSICS. La maison d' dition tredition, bas e Hambourg, a publi dans la s rie TREDITION CLASSICS des ouvrages anciens de plus de deux mill naires. Ils taient pour la plupart puis s ou unique-ment disponible chez les bouquinistes. La s rie est destin e pr server la litt rature et promouvoir la culture. Avec sa s rie TREDITION CLASSICS, tredition comme but de mettre disposition des milliers de classiques de la litt rature mondiale dans diff rentes langues et

de les diffuser dans le monde entier.

[Catalogue of the Highly Important, Extensive and Valuable Library of M. Le Baron J. Taylor ... which Will be Sold by Auction by Messrs. S. Leigh Sothby & John Wilkinson ... on Wednesday, 1st of June, 1853 ...](#) - 1853

[Commentaries Upon International Law](#) - Sir Robert Phillimore 1854

The American Journal of International Law - James Brown Scott 1925
Vols. for 1970-1973 include: American Society of International Law. Meeting. Proceedings, 64th-67th, previously published separately; with the 68th, resumed being published separately.

Hugo Grotius, De imperio summarum potestatum circa sacra - Harm-Jan van Dam 2022-10-04

This first critical edition of Hugo Grotius' most important work on church and state is based on manuscript evidence, and offers a completely new text, an extensive introduction, an English translation, a commentary, and an appendix of other relevant texts. The print edition is available as a set of two volumes (9789004120273).

The Life of the Truly Eminent and Learned Hugo Grotius - M. de Burigny 2022-09-04

DigiCat Publishing presents to you this special edition of "The Life of the Truly Eminent and Learned Hugo Grotius" by M. de Burigny. DigiCat Publishing considers every written word to be a legacy of humankind. Every DigiCat book has been carefully reproduced for republishing in a new modern format. The books are available in print, as well as ebooks. DigiCat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world literature.

Commentaries Upon International Law - Robert Phillimore 1882

The Cambridge Companion to Hugo Grotius - Randall Lesaffer 2021-09-16

Offers an overview of Grotius' work and thought, from his historical, theological and political writing to his seminal legal interventions.

[Criticism and Confession](#) - Nicholas Hardy 2017

The period between the late Renaissance and the early Enlightenment has long been regarded as the zenith of the republic of letters, a pan-European community of like-minded scholars and intellectuals who fostered critical approaches to the study of the Bible and other ancient texts, while renouncing the brutal religio-political disputes that were tearing their continent apart at the same time. Criticism and Confession offers an unprecedentedly comprehensive challenge to this account. Throughout this period, all forms of biblical scholarship were intended to contribute to theological debates, rather than defusing or transcending them, and meaningful collaboration between scholars of different confessions was an exception, rather than the norm. Neutrality was a fiction that obscured the ways in which scholarship served the interests of ecclesiastical and political institutions. Scholarly practices varied from one confessional context to another, and the progress of 'criticism' was never straightforward. The study demonstrates this by placing scholarly works in dialogue with works of dogmatic theology, and comparing examples from multiple confessional and national contexts. It offers major revisionist treatments of canonical figures in the history of scholarship, such as Joseph Scaliger, Isaac Casaubon, John Selden, Hugo Grotius, and Louis Cappel, based on unstudied archival as well as printed sources; and it places those figures alongside their more marginal, overlooked counterparts. It also contextualizes scholarly correspondence and other forms of intellectual exchange by considering them alongside the records of political and ecclesiastical bodies. Throughout, the study combines the methods of the history of scholarship with techniques drawn from other fields, including literary, political, and religious history. As well as presenting a new history of seventeenth-century biblical criticism, it also critiques modern scholarly assumptions about the relationships between erudition, humanistic culture, political activism, and religious identity. [Between Scylla and Charybdis](#) - Jeanine de Landtsheer 2010-11-19
Between Scylla and Charybdis offers a collection of studies on epistolary and scholarly responses to religious and political controversy in Early Modern Europe. Careful examination of key intellectual letter-writers yields new biographical information as well as a more balanced judgement on the

ways they responded to the challenges of their time.

The Penny Cyclopaedia of the Society for the Diffusion of Useful Knowledge - 1838

Christianity and Global Law - Rafael Domingo 2020-04-15

This book explores both historical and contemporary Christian sources and dimensions of global law and includes critical perspectives from various religious and philosophical traditions. Two dozen leading scholars discuss the constituent principles of this new global legal order historically, comparatively, and currently. The first part uses a historical-biographical approach to study a few of the major Christian architects of global law and transnational legal theory, from St. Paul to Jacques Maritain. The second part distills the deep Christian sources and dimensions of the main principles of global law, historically and today, separating out the distinct Catholic, Protestant, and Orthodox Christian contributions as appropriate. Finally, the authors address a number of pressing global issues and challenges, where a Christian-informed legal perspective can and should have deep purchase and influence. The work makes no claim that Christianity is the only historical shaper of global law, nor that it should monopolize the theory and practice of global law today. But the book does insist that Christianity, as one of the world's great religions, has deep norms and practices, ideas and institutions, prophets and procedures that can be of benefit as the world struggles to find global legal resources to confront humanity's greatest challenges. The volume will be an essential resource for academics and researchers working in the areas of law and religion, transnational law, legal philosophy, and legal history.

Encyclopedia of Renaissance Philosophy - Marco Sgarbi 2022-10-27

Gives accurate and reliable summaries of the current state of research. It includes entries on philosophers, problems, terms, historical periods, subjects and the cultural context of Renaissance Philosophy. Furthermore, it covers Latin, Arabic, Jewish, Byzantine and vernacular philosophy, and includes entries on the cross-fertilization of these philosophical traditions. A unique feature of this encyclopedia is that it does not aim to define

what Renaissance philosophy is, rather simply to cover the philosophy of the period between 1300 and 1650.

Catalogue of the Library [of Lord Rolle] at Bicton House, Devon - John ROLLE (Baron Rolle.) 1850

The Allegiance of Thomas Hobbes - Jeffrey R. Collins 2005-10-13
Thomas Hobbes and the uses of Christianity -- Hobbes, the long parliament, and the Church of England -- Rise of the independents -- Leviathan and the Cromwellian revolution -- Hobbes among the Cromwellians -- The independents and the 'Religion of Thomas Hobbes' -- Response of the exiled church.

The Globe encyclopaedia of universal information, ed. by J.M. Ross - Globe encyclopaedia 1877

Paradoxes of Religious Toleration in Early Modern Political Thought - John Christian Laursen 2012-06-21

In today's developed world, much of what people believe about religious toleration has evolved from crucial innovations in toleration theory developed in the seventeenth and eighteenth centuries. Thinkers from that period have been rightly celebrated for creating influential, liberating concepts and ideas that have enabled many of us to live in peace. However, their work was certainly not perfect. In this enlightening volume, John Christian Laursen and María José Villaverde have gathered contributors to focus on the paradoxes, blindspots, unexpected flaws, or ambiguities in early modern toleration theories and practices. Each chapter explores the complexities, complications, and inconsistencies that came up in the seventeenth and eighteenth centuries as people grappled with the idea of toleration. In understanding the weaknesses, contradictions, and ambivalences in other theories, they hope to provoke thought about the defects in ways of thinking about toleration in order to help in overcoming similar problems in contemporary toleration theories.
The Quarterly review - 1873

Catholicism in Austria; or an epitome of the Austrian Ecclesiastical Law;

with a dissertation upon the rights and duties of the English Government, with respect to the Catholics of Ireland - Ferdinando conte del Pozzo 1827

In the Name of God - C.L. Crouch 2013-11-29

In *In the Name of God* biblical scholars and historians begin the exciting work of deconstructing British and Spanish imperial usage of the Bible as well as the use of the Bible to counteract imperialism.

To the Uttermost Parts of the Earth - Martti Koskenniemi 2021-08-26

A critical history of European sovereignty and property rights as the foundation of the international order in 1300-1870.

The Idea of Europe - Anthony Pagden 2002-04-04

The creation of the European Union and the progressive integration of the European states has raised serious questions about the existence of a distinctive European identity. Do the British share much in common with the French, or the French with the Danes? Will a unified Europe remain an economic and political possibility with no greater cultural or affective foundations? If there is something that distinguishes all Europeans, what is it, and how is it being changed by recent events? This book addresses these questions in essays ranging from ancient Greece to the end of the twentieth century. Their authors come from different intellectual backgrounds and represent differing intellectual traditions. They discuss questions of politics, religion, commerce, law, language, literature and affectivity. Taken together, they provide a powerful insight into the historical origins of the idea of Europe and into the future of the European Union.

A Companion to the Neronian Age - Emma Buckley 2013-05-03

An authoritative overview and helpful resource for students and scholars of Roman history and Latin literature during the reign of Nero. The first book of its kind to treat this era, which has gained in popularity in recent years. Makes much important research available in English for the first time. Features a balance of new research with established critical lines. Offers an unusual breadth and range of material, including substantial treatments of politics, administration, the imperial court, art, archaeology, literature and reception studies. Includes a mix of established scholars and

groundbreaking new voices. Includes detailed maps and illustrations. *Catalogue of the Library of Bowdoin College, in Brunswick, Maine* - Bowdoin College. Library 1821

The Law Library - 1855

A Cultural History of Democracy in the Age of Enlightenment - Michael Mosher 2022-12-15

This volume surveys the burst of political imagination that created multiple Enlightenment cultures in an era widely understood as an age of democratic revolutions. Enlightenment as precursor to liberal democratic modernity was once secular catechism for generations of readers. Yet democracy did not elicit much enthusiasm among contemporaries, while democracy as a political system remained virtually nonexistent through much of the period. If seventeenth- and eighteenth-century ideas did underwrite the democracies of succeeding centuries, they were often inheritances from monarchical governments that had encouraged plural structures of power competition. But in revolutions across France, Britain, and North America, the republican integration of constitutional principle and popular will established rational hope for public happiness. Nevertheless, the tragic clashes of principle and will in fraught revolutionary projects were also democratic legacies. Each chapter focuses on a distinct theme: sovereignty; liberty and the rule of law; the "common good"; economic and social democracy; religion and the principles of political obligation; citizenship and gender; ethnicity, race, and nationalism; democratic crises, revolutions, and civil resistance; international relations; and the transformations of sovereignty—a synoptic survey of the cultural entanglements of "enlightenment" and "democracy."

The Sovereign and the Prophets - Atsuko Fukuoka 2018-02-12

Tracing Old Testament topics recurrent in Grotian and Hobbesian discourses on the church-state relationship, Atsuko Fukuoka recontextualizes Spinoza's Theologico-political Treatise and clarifies its historical import for Dutch debates on religion, state power, and liberty.

A History of the Church of France, from the Concordat of Bologna, A. D. 1516, to the Revolution - W. Henley Jervis 1872

What Have They Done to the Bible? - John Sandys-Wunsch 2005

Why have so many scholars ceased to believe in a type of inspiration that distinguishes the Bible from every other book? Why is fundamentalism so unsatisfying to modern people? This history of biblical interpretation from 1500 to the present answers these questions by showing how biblical scholarship has developed under the influence of internal and external factors. In *What Have They Done to the Bible* John Sandys-Wunsch documents the changes that have taken place in biblical exegesis since 1500 and accounts for the major reasons for these changes. Answering the question of why fundamentalism is unsatisfying to modern people, Sandys-Wunsch maintains that this development was the result of occurrences both within and outside biblical interpretation. The internal developments consisted of work on the textual tradition, biblical languages, and the recognition of wider problems such as consistency, cogency, and coherence within biblical documents. *External - factors were the development of secular society, tolerance, academic freedom, a perceived dichotomy between the Bible and science, and information about human culture in general, both past and present. He concludes that after the Renaissance it was the application of historical considerations to both the internal and external factors of the biblical tradition that was the main source of the modern approach to the Bible. The Rev. Dr. John Sandys-Wunsch, D.S.Litt., D.Phil., formerly a university professor and administrator in Canada and England, is a research fellow at the University of Victoria.

Hugo Grotius - Theologian - Nellen 2021-12-06

This volume contains thirteen studies on various aspects of Hugo Grotius' theological work, originally lectures held at a conference in June 1992 in honour of professor Guillaume H.M. Posthumus Meyjes, the editor of Grotius' *Meletius*.

Machiavellian Encounters in Tudor and Stuart England - Alessandro Arienzo 2016-05-13

Taking into consideration the political and literary issues hanging upon the circulation of Machiavelli's works in England, this volume highlights how topics and ideas stemming from Machiavelli's books - including but not limited to the Prince - strongly influenced the contemporary political debate. The first section discusses early reactions to Machiavelli's works, focusing on authors such as Reginald Pole and William Thomas, depicting their complex interaction with Machiavelli. In section two, different features of Machiavelli's reading in Tudor literary and political culture are discussed, moving well beyond the traditional image of the tyrant or of the evil Machiavel. Machiavelli's historiography and republicanism and their influences on Tudor culture are discussed with reference to topical authors such as Walter Raleigh, Alberico Gentili, Philip Sidney; his role in contemporary dramatic writing, especially as concerns Christopher Marlowe and William Shakespeare, is taken into consideration. The last section explores Machiavelli's influence on English political culture in the seventeenth century, focusing on reason of state and political prudence, and discussing writers such as Henry Parker, Marchamont Nedham, James Harrington, Thomas Hobbes and Anthony Ascham. Overall, contributors put Machiavelli's image in sixteenth- and seventeenth-century England into perspective, analyzing his role within courtly and prudential politics, and the importance of his ideological proposal in the tradition of republicanism and parliamentarianism.

The Quarterly Review - William Gifford 1873

Catholicism in Austria; or, An epitome of the Austrian ecclesiastical law; with a Dissertation upon the rights and duties of the English government, with respect to the Catholics of Ireland - conte Ferdinando dal Pozzo 1827

Sacral Kingship Between Disenchantment and Re-enchantment - Ronald G. Asch 2014-07-30

France and England are often seen as monarchies standing at opposite ends of the spectrum of seventeenth-century European political culture. On the one hand the Bourbon monarchy took the high road to absolutism,

while on the other the Stuarts never quite recovered from the diminution of their royal authority following the regicide of Charles I in 1649. However, both monarchies shared a common medieval heritage of sacral kingship, and their histories remained deeply entangled throughout the century. This study focuses on the interaction between ideas of monarchy and images of power in the two countries between the execution of Mary Queen of Scots and the Glorious Revolution. It demonstrates that even in periods when politics were seemingly secularized, as in France at the end of the Wars of Religion, and in latter seventeenth- century England, the appeal to religious images and values still lent legitimacy to royal authority by emphasizing the sacral aura or providential role which church and religion conferred on monarchs.

Select Proceedings of the European Society of International Law, Volume 2, 2008 - Hélène Ruiz Fabri 2010-06-30

This book continues the series Select Proceedings of the European Society of International Law, containing the proceedings of the Third Biennial Conference organised by ESIL and the Max Planck Institute for Comparative Public Law and International Law in 2008. The conference was entitled 'International Law in a Heterogeneous World', reflecting an idea which is central to the ESIL philosophy. Heterogeneity is considered one of the pillars upon which Europe's contribution to international law is built and the subject was considered in a number of panels, including such diverse topics as migration, the history of international law, the rules on warfare and international environmental law.