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Postmodern Theologies - Terrence W. Tilley
2005-06-30
An introduction and evaluation of contemporary

approaches to theology, 'Postmodern Theologies' sets out to discern movements shaping the postmodern study of religion in a unique collaborative venture

born of a postgraduate seminar at Florida State University. While some might say that theology after the death of God is like biology after the end of life - a discipline without a subject - 'Postmodern Theologies' identifies four general patterns of postmodernisms in theology today: constructive theologies (with Helmut Peukert, David Ray Griffin, and David Tracy cited as examples); postmodernisms of dissolution (Thomas J. J. Altizer, Mark C. Taylor, and Edith Wyschogrod); postliberal theologies (George Lindbeck); and communal praxis (exemplified by Gustavo Gutierrez and other Latin American theologians, and James Wm. McClendon and Sharon Welch among North Americans). These theologies eschew debates on traditional religious foundations to define true religion as the result of - rather than the impetus to - living one's beliefs. As these disparate approaches to theology are not directly comparable, the final chapter of

'Postmodern Theologies' instead analyzes how each one accounts for the plurality of religions. Exploring the postmodern strategies for coping with one of the most difficult questions in any theological age offers a fascinating way to assess their inherent strengths and weaknesses.

Bahasa dan kekuasaan - 1996

Criticism of euphemism of Indonesia language; collection of articles.

Gaya Hidup Metroseksual - Ahmad Mulyana
2022-05-23

Konten majalah pria saat ini tidak memiliki perbedaan yang kentara dengan majalah wanita. Konten tersebut secara persuasif dikaitkan dengan produk tertentu, dan secara implisit mengajak orang untuk melakukan tindakan konsumtif sebagai bagian dari dinamika gaya hidup masyarakat. Lelaki modern dipersuasikan untuk peduli terhadap kesempurnaan dari setiap jengkal tubuhnya.

Artinya, majalah pria mengonstruksi perilaku feminin bagi para lelaki sebagai keseharian gaya hidup mereka. Indikasi ini menandai berkembangnya gaya hidup kaum pria yang peduli dengan perawatan dan kecantikan tubuh sebagai bagian dari eksistensinya. Gaya hidup seperti ini disebut metroseksual. Buku ini banyak terinspirasi oleh paradigma kritis, yang memandang media sebagai agen bagi industri budaya dalam menyemai budaya populer. Hal ini berarti bahwa secara langsung atau tidak langsung mengandung semangat konsumerisme dan materialisme, yang melanggengkan ideologi kapitalisme.

Where the Hell Is God? - Richard Leonard, S.J.
2014-05-14

Combines professional insights along with the author's own experience and insights to speculate on how believers can make sense of their Christian faith when confronted with tragedy and suffering.

Habermas: A Very Short Introduction - James Gordon Finlayson
2005-05-26

This book provides a clear and readable overview of the works of today's most influential German philosopher. It analyses the theoretical underpinnings of Habermas's social theory, and its applications in ethics, politics, and law. Finally, it examines how his social and political theory informs his writing on contemporary, political, and social problems.

The Critical Theory of Religion; The Frankfurt School - Rudolf J. Siebert
2016-04-11

Since its founding by Jacques Waardenburg in 1971, Religion and Reason has been a leading forum for contributions on theories, theoretical issues and agendas related to the phenomenon and the study of religion. Topics include (among others) category formation, comparison, ethnophilosophy, hermeneutics, methodology, myth,

phenomenology, philosophy of science, scientific atheism, structuralism, and theories of religion. From time to time the series publishes volumes that map the state of the art and the history of the discipline.

The Hidden Philosophy of Hannah Arendt - Margaret Betz Hull 2003-08-29

The central argument of this book is that Hannah Arendt's deserved place in the history of Western philosophy has been overlooked, and recognition of her contribution is long overdue. In part a result of Arendt's own insistence on calling herself a 'political thinker' throughout her career, this is also due to a common tendency in philosophy to denigrate the political. This book explores the indisputable philosophical dimensions of her work. In particular, it examines Arendt's theoretical commitment to recognizing humanity as a plurality, which avoids the common mistake in Western philosophy of

theoretically overemphasizing the self in isolation. Arendt's own personal dealings with aspects of her identity, namely her Jewishness and her womanhood, work to inform us of this position against solipsism.

Komunikasi politik - Anwar Arifin 2003
Paradigm, theory, application, and strategy of political communication in Indonesia.

The Construction of Reality in the Child - Jean Piaget 1999

"The organization of reality occurs, as we shall see, to the extent that the self is freed from itself by finding itself and so assigns itself a place as a thing among things, an event among events. The transition from chaos to cosmos, which we shall study in the perception and representation of the world in the first two years, is brought about through an elimination of egocentrism comparable to that which we have described on the plane of the

child's reflective thought and logic."--P. xiii.

The Theory of Architecture - Paul-Alan Johnson
1994-04-18

The Theory of Architecture Concepts, Themes & Practices Paul-Alan Johnson Although it has long been thought that theory directs architectural practice, no one has explained precisely how the connection between theory and practice is supposed to work. This guide asserts that architectural theory does not direct practice, but is itself a form of reflective practice. Paul-Alan Johnson cuts through the jargon and mystery of architectural theory to clarify how it relates to actual applications in the field. He also reveals the connections between new and old ideas to enhance the reader's powers of critical evaluation. Nearly 100 major concepts, themes, and practices of architecture--as well as the rhetoric of architects and designers--are presented in an easily accessible format. Throughout, Johnson

attempts to reduce each architectural notion into its essential concept. By doing so, he makes theory accessible for everyday professional discussion.

Topics are arranged under ten headings: identification, definition, power, attitudes, ethics, order, authority, governance, relationship, and expression. Areas covered under these headings include: * Utopic thought in theories of architecture * Advocacy and citizen participation in architecture * The basis of architectural quality and excellence * The roles of the architect as artist, poet, scientist, and technologist * Ethical obligations of architecture * Rationales for models and methods of design * How authority is determined in architecture * How architects structure their concepts * Conventions of communication within the architectural profession Each section begins by showing the etymology of key terms of the topic discussed, along with a summary history of the topic's use in architecture.

Discussions probe the conceptual and philosophical difficulties of different theories, as well as their potential and limitations in past and present usage. Among the provocative issues discussed in terms of their relationship to architecture are chaos theory, feminism, service to the community, and the use of metaphor. Johnson points out with stunning clarity the intentions as well as the contradictions and inconsistencies of all notions and concepts. All architects and designers, as well as students and teachers in these disciplines, will gain many insights about architectural thought in this groundbreaking text.

McQuail's Mass Communication Theory - Denis McQuail 2005-05-20

This fully revised and updated edition provides a comprehensive, non-technical introduction to the range of approaches to understanding mass communication.

Jurgen Habermas - Barbara Fultner 2014-12-05

A rare systematic thinker, Habermas has furthered our understanding of modernity, social interaction and linguistic practice, societal institutions, rationality, morality, the law, globalization, and the role of religion in multicultural societies. He has helped shape discussions of truth, objectivity, normativity, and the relationship between the human and the natural sciences. This volume provides an accessible and comprehensive conceptual map of Habermas' theoretical framework and its key concepts, including the theory of communicative action, discourse ethics, his social-political philosophy and their applications to contemporary issues. It will be an invaluable resource for both novice readers of Habermas and those interested in a more refined understanding of particular aspects of his work.

Memahami negativitas - Francisco Budi Hardiman

2005

Essays on sociopolitical conditions in Indonesia.

Contested Knowledge - Steven Seidman 2016-09-15

In the sixth edition of Contested Knowledge, social theorist Steven Seidman presents the latest topics in social theory and addresses the current shift of 'universalist theorists' to networks of clustered debates. Responds to current issues, debates, and new social movements Reviews sociological theory from a contemporary perspective Reveals how the universal theorist and the era of rival schools has been replaced by networks of clustered debates that are relatively 'autonomous' and interdisciplinary Features updates and in-depth discussions of the newest clustered debates in social theory—intimacy, postcolonial nationalism, and the concept of 'the other' Challenges social scientists to renew their commitment to the important moral and political role social knowledge plays in public life

Jürgen Habermas. A bibliography: works and studies (1952-2013) - Luca Corchia 2013-09-30

Knowledge and Human Interests - Jürgen Habermas 2015-10-07

Habermas describes Knowledge and Human Interests as an attempt to reconstruct the prehistory of modern positivism with the intention of analysing the connections between knowledge and human interests. Convinced of the increasing historical and social importance of the natural and behavioural sciences, Habermas makes clear how crucial it is to understand the central meanings and justifications of these sciences. He argues that for too long the relationship between philosophy and science has been distorted. In this extraordinarily wide-ranging book, Habermas examines the principal positions of modern philosophy - Kantianism, Marxism, positivism, pragmatism,

hermeneutics, the philosophy of science, linguistic philosophy and phenomenology - to lay bare the structure of the processes of enquiry that determine the meaning and the validity of all our statements which claim objectivity. This edition contains a postscript written by Habermas for the second German edition of Knowledge and Human Interests.

Majalah basis - 1996

The Social Construction of Reality - Peter L. Berger
2011-04-26

The classic work that redefined the sociology of knowledge and has inspired a generation of philosophers and thinkers In this seminal book, Peter L. Berger and Thomas Luckmann examine how knowledge forms and how it is preserved and altered within a society. Unlike earlier theorists and philosophers, Berger and Luckmann go beyond

intellectual history and focus on commonsense, everyday knowledge—the proverbs, morals, values, and beliefs shared among ordinary people. When first published in 1966, this systematic, theoretical treatise introduced the term social construction, effectively creating a new thought and transforming Western philosophy.

Reason and Revolution - Herbert Marcuse
2013-09-05

This classic book is Marcuse's masterful interpretation of Hegel's philosophy and the influence it has had on European political thought from the French Revolution to the present day. Marcuse brilliantly illuminates the implications of Hegel's ideas with later developments in European thought, particularly with Marxist theory.

Islam and Liberation Theology - Asghar Ali Engineer 1990

History of Political Philosophy - Leo Strauss

2012-06-15

This volume provides an unequalled introduction to the thought of chief contributors to the Western tradition of political philosophy from classical Greek antiquity to the twentieth century. Written by specialists on the various philosophers, this third edition has been expanded significantly to include both new and revised essays.

A Private Sphere - Zizi A. Papacharissi 2013-04-23

Online technologies excite the public imagination with narratives of democratization. The Internet is a political medium, borne of democracy, but is it democratizing? Late modern democracies are characterized by civic apathy, public skepticism, disillusionment with politics, and general disinterest in conventional political process. And yet, public interest in blogging, online news, net-based activism, collaborative news filtering, and online

networking reveal an electorate that is not disinterested, but rather, fatigued with political conventions of the mainstream. This book examines how online digital media shape and are shaped by contemporary democracies, by addressing the following issues: How do online technologies remake how we function as citizens in contemporary democracies? What happens to our understanding of public and private as digitalized democracies converge technologies, spaces and practices? How do citizens of today understand and practice their civic responsibilities, and how do they compare to citizens of the past? How do discourses of globalization, commercialization and convergence inform audience/producer, citizen/consumer, personal/political, public/private roles individuals must take on? Are resulting political behaviors atomized or collective? Is there a public sphere anymore, and if not, what model of civic

engagement expresses current tendencies and tensions best? Students and scholars of media studies, political science, and critical theory will find this to be a fresh engagement with some of the most important questions facing democracies today.

Gereja Sosial Menurut Konsep Rasionalitas

Komunikatif Jürgen Habermas - Ricardo Freedom
Nanuru 2020-04-01

Buku ini ditulis berdasarkan kegelisahan yang penulis rasakan ketika menghadapi realitas kehidupan menggereja yang seakan-akan lupa bahwa dirinya diutus ke dunia untuk melayani dan bukannya dilayani. Kondisi-realitas yang terjadi di sekitar kehidupan penulis membuktikan bahwa gereja sebagai lembaga yang menaungi jutaan jiwa cenderung tidak lagi secara lantang menyuarakan suara kenabiannya, tetapi lebih cenderung untuk “diam” bahkan “berselingkuh” dengan para pihak yang menindas dan menyengsarakan umatnya.

Fungsi atau peran gereja yang seharusnya dimainkan untuk membela bukan saja umatnya, tetapi juga umat manusia secara utuh, malah terkadang disalahgunakan. Gereja dengan demikian menjadi lembaga yang cenderung tertutup atau sengaja menutup ‘mata’ dan ‘mulut’-nya dari realitas sosial di hadapannya yang dipenuhi penindasan dan ketidakadilan. Gereja Sosial Menurut Konsep Rasionalitas Komunikatif Jürgen Habermas ini diterbitkan oleh Penerbit Deepublish dan tersedia juga dalam versi cetak

The Structural Transformation of the Public Sphere
- Jürgen Habermas 2015-01-06

This major work retraces the emergence and development of the Bourgeois public sphere - that is, a sphere which was distinct from the state and in which citizens could discuss issues of general interest. In analysing the historical transformations of this sphere, Habermas recovers a concept which

is of crucial significance for current debates in social and political theory. Habermas focuses on the liberal notion of the bourgeois public sphere as it emerged in Europe in the early modern period. He examines both the writings of political theorists, including Marx, Mill and de Tocqueville, and the specific institutions and social forms in which the public sphere was realized. This brilliant and influential work has been widely recognized for many years as a classic of contemporary social and political thought, of interest to students and scholars throughout the social sciences and humanities.

Insight and Solidarity - William Rehg 1994-02-03

Discourse ethics represents an exciting new development in neo-Kantian moral theory. William Rehg offers an insightful introduction to its complex theorization by its major proponent, Jürgen Habermas, and demonstrates how discourse ethics allows one to overcome the principal criticisms that

have been leveled against neo-Kantianism.

Addressing both "communitarian" critics who argue that universalist conceptions of justice sever moral deliberation from community traditions, and feminist advocates of the "ethics of care" who stress the moral significance of caring for other individuals, Rehg shows that discourse ethics combines impartiality with solidarity. He provides the first systematic reconstruction of Habermas's theory and explores its relationship to the work of such contemporary philosophers as Charles Taylor. His book articulates a bold alternative to the split between the "right" and the "good" in moral theory and will greatly interest philosophers, social and legal scholars, and political theorists.

Rekonstruksi Epistemologi Ilmu Pengetahuan -

Mohammad Anas 2018-01-31

Buku ini menghadirkan proses dialog epistemologis yang sangat kreatif untuk membuka ruang

percakapan yang mendalam dan imajinatif, terutama menyangkut isu ilmu pengetahuan, ideologi (interest), kebudayaan, bahkan politik yang mempengaruhi proses terbentuknya epistemologi dan ilmu pengetahuan.

ISLAM VS BARAT - Dr. Abd. Muid N., MA.

2013-11-30

Di saat dunia menjadi semakin mengglobal, ketika dunia berdenyut seperti secara serempak akibat arus komunikasi dan informasi yang menyentuh hampir seluruh pelosok, seharusnya identitas pun bergerak ke arah kesamaan dan keseragaman, tetapi ternyata tidak. Samuel P. Huntington, dalam bukunya *Who We Are?*, mensinyalir dampak dari modernisasi, perkembangan ekonomi, urbanisasi, dan globalisasi malah membuat orang-orang kini jadi memikirkan dan mendefinisikan kembali gugusan identitas mereka. Atau paling tidak, globalisasi tidak membuat manusia menjadi semakin merasa

memiliki kesamaan, tetapi malah semakin mempertanyakan identitas mereka. Tariq Ramadan, yang pemikirannya dikritisi dalam buku ini, memang pernah mengeluhkan kenyataan perkembangan teknologi komunikasi dan informasi ternyata tidak membuat manusia saling memahami, malah jurang ketidakpahaman semakin menjadi. Hal itu sebenarnya tidak sulit untuk dipahami mengapa terjadi. Ketika hampir semua manusia terkoneksi satu sama lain lewat jaringan tanpa kabel sehingga bisa tertawa dan menangis bersama dengan koneksi mereka di belahan bumi berbeda, di saat bersamaan ada keterputusan koneksi dengan orang-orang yang lebih dekat, seperti tetangga, kerabat, bahkan tetangga duduk di sebuah halte. Jika hubungan Islam dan Barat dijadikan kasus, maka hal serupa terjadi. Di tengah dunia global, ada kecenderungan identitas Islam dan identitas Barat semakin mengeras dan malah membenturkan diri satu sama

lain. Contoh yang paling kasat mata adalah terorisme. Dan terorisme adalah anak kandung modernisasi, perkembangan ekonomi, urbanisasi, dan globalisasi. Buku ini mencoba melihat hubungan Islam dan Barat dalam sisi yang berbeda. Buku ini terlebih dahulu menelusuri akar-akar permasalahan yang menjadi bahan bakar konflik antara Islam dan Barat dan paling tidak menggaris bawahi satu hal, yaitu trauma sejarah. Trauma sejarah ini mencakup endapan memori Islam dan Barat tentang masa kejayaan Islam yang mengganggu Barat, Perang Salib, kolonialisme, dan dominasi teknologi dan peradaban Barat yang mengintervensi hampir keseluruhan aspek kehidupan, termasuk kehidupan umat Islam. Trauma sejarah ini menghantui baik Islam maupun Barat. Ketika terjadi peristiwa 11 September, sengaja atau tidak, Presiden George W. Bush menyebut Perang Salib sebagai rujukan

perlawanan. Hal yang sama dilakukan oleh pihak Islam yang menganggap konflik apapun yang terjadi antara Islam dan Barat sebagai kelanjutan Perang Salib. Jika Perang Salib adalah luka lama, maka luka yang masih belum sembuh adalah imperialisme dan kolonialisme. Lewat pemikiran Tariq Ramadan, buku ini menawarkan cara pandang baru terhadap sejarah yang traumatik tersebut dengan memberikan fakta bahwa Islam dan Barat di masa kini bukan lagi dua entitas yang bisa dipisahkan dan diperhadapkan begitu saja karena kini Islam sedang tumbuh di Barat dan telah menjadi bagian dari Barat. Di samping mengkritisi, buku ini juga memberikan apresiasi bagi pemikiran Tariq Ramadan. Selamat membaca!

Habermas - David Ingram 2011-01-15

The work of Jürgen Habermas (b. 1929) has been highly influential both in philosophy and across many disciplines in the social sciences. David

Ingram here provides an accessible introduction to Habermas's complex thought as it has evolved from 1953 to the present, spanning philosophy, religion, political science, social science, and law. One of today's most intriguing thinkers, Habermas is also notably prolific; for students and other readers who wish to navigate the philosopher's more than thirty books, the lucid and precise Habermas: Introduction and Analysis is a welcome starting point rich in insights. Ingram's book addresses the entire range of Habermas's social theory, including his most recent and widely discussed contributions to religion, freedom and determinism, global democracy, and the consolidation of the European Union. Recognizing Habermas's position as a highly public intellectual, Ingram discusses how Habermas applies his own theory to pressing problems such as abortion, terrorism, genetic engineering, immigration, multiculturalism, separation of

religion and state, technology and mass media, feminism, and human rights. He also presents a detailed critical analysis of Habermas's key claims and arguments. Separate appendixes introduce and clarify such important concepts as causal, teleological, and narrative paradigms of explanation in action theory; contextualism versus rationalism in social scientific methods of interpretation; systems theory and functionalist explanation in social science; and decision and collective choice theory.

The Sociology of Emile Durkheim - Robert A. Nisbet 1974

Kritik terhadap modernisme - Irfan Syafrudin 2005
Criticism on modernism according to Jurgen Habermas and Seyyed Hosein Nasr's viewpoints.

Estetika - Agus Sachari 2002
Aesthetics and modern Indonesian art.

Habermas - Pauline Johnson 2006-04-18

If we are to believe what many sociologists are telling us, the public sphere is in a near terminal state. Our ability to build solidarities with strangers and to agree on the general significance of needs and problems seems to be collapsing. These cultural potentials appear endangered by a newly aggressive attempt to universalize and extend the norms of the market. For four decades Habermas has been trying to bring the claims of a modern public sphere before us. His vast oeuvre has investigated its historical, sociological and theoretical preconditions, has explored its relevance and meaning as well as diagnosing its on-going crises. In the contemporary climate, a systematic look at Habermas' lifelong project of rescuing the modern public sphere seems an urgent task. This study reconstructs major developments in Habermas' thinking about the public sphere, and is a contribution to the current vigorous debate over its plight. It marshals the

significance of Habermas' lifetime of work on this topic to illuminate what is at stake in a contemporary interest in rescuing an embattled modern public sphere. Habermas' project of rescuing the neglected potentials of Enlightenment legacies has been deeply controversial. For many, it is too lacking in radical commitments to warrant its claim to a contemporary place within a critical theory tradition. Against this developing consensus, Pauline Johnson describes Habermas' project as one that is still informed by utopian energies, even though his own construction of emancipatory hopes itself proves to be too narrow and one-sided.

Religion and Rationality - Jürgen Habermas
2014-10-15

This important new volume brings together Habermas' key writing on religion and religious belief. Habermas explores the relations between Christian and Jewish thought, on the one hand, and

the Western philosophical tradition on the other. In so doing, he examines a range of important figures, including Benjamin, Heidegger, Johann Baptist Metz and Gershom Scholem. In a new introduction written especially for this volume, Eduardo Mendieta places Habermas' engagement with religion in the context of his work as a whole. Mendieta also discusses Habermas' writings in relation to Jewish Messianism and the Frankfurt School, showing how the essays in *Religion and Rationality*, one of which is translated into English for the first time, foreground an important, yet often neglected, dimension of critical theory. The volume concludes with an original extended interview, also in English for the first time, in which Habermas develops his current views on religion in modern society. This book will be of great interest to students and scholars in theology, religious studies and philosophy, as well as to all

those already familiar with Habermas' work.

Habermas's Critical Theory of Society - Jane Braaten
1991-01-01

This book provides an understanding of the content and aims of Habermas's critical theory of society -- the theory that analyzes the causes of our cultural lack of direction, political apathy, and the increasing complexity of modern society. The author offers a foothold on the current debates regarding the credibility and cogency of the theory. Braaten presents Habermas's defense of his critique of reason in his most recent work concerning the confrontation between postmodernists and neoconservatives, and modernists and liberal theorists. She also explores the possibility of applying Habermas's critical resources in the United States in ways that he himself may not have considered.

The Theory of Communicative Action - Jürgen

Habermas 2015-10-07

This study offers a systematic reconstruction of the theoretical foundations and framework of critical social theory. It is Habermas' "magnum opus", and it is regarded as one of the most important works of modern social thought. In this second and final volume of the work, Habermas examines the relations between action concepts and systems theory and elaborates a framework for analyzing the developmental tendencies of modern societies. He discusses in detail the work of Marx, Durkheim, G.H. Mead and Talcott Parsons, among others. By distinguishing between social systems and what he calls the "life-world", Habermas is able to analyze the ways in which the development of social systems impinges upon the symbolic and subjective dimensions of social life, resulting in the kind of crises, conflicts and protest movements which are characteristic of advanced capitalist societies in the

late-20th century.

One-Dimensional Man - Herbert Marcuse

2013-10-11

One of the most important texts of modern times, Herbert Marcuse's analysis and image of a one-dimensional man in a one-dimensional society has shaped many young radicals' way of seeing and experiencing life. Published in 1964, it fast became an ideological bible for the emergent New Left. As Douglas Kellner notes in his introduction, Marcuse's greatest work was a 'damning indictment of contemporary Western societies, capitalist and communist.' Yet it also expressed the hopes of a radical philosopher that human freedom and happiness could be greatly expanded beyond the regimented thought and behaviour prevalent in established society. For those who held the reigns of power Marcuse's call to arms threatened civilization to its very core. For many others however, it

represented a freedom hitherto unimaginable.

A Companion to the Anthropology of Religion -

Janice Boddy 2015-12-14

A Companion to the Anthropology of Religion presents a collection of original, ethnographically-informed essays that explore the variety of beliefs, practices, and religious experiences in the contemporary world and asks how to think about religion as a subject of anthropological inquiry.

Presents a collection of original, ethnographically-informed essays exploring the wide variety of beliefs, practices, and religious experiences in the contemporary world Explores a broad range of topics including the 'perspectivism' debate, the rise of religious nationalism, reflections on religion and new media, religion and politics, and ideas of self and gender in relation to religious belief Includes examples drawn from different religious traditions and from several regions of the world Features

newly-commissioned articles reflecting the most up-to-date research and critical thinking in the field, written by an international team of leading scholars Adds immeasurably to our understanding of the complex relationships between religion, culture, society, and the individual in today's world

Diskursus relasi masyarakat, bisnis & media - 2008

Discourse analysis relation among busniness, media, and societies; collection of papers

Between Facts and Norms - Jürgen Habermas
2018-03-12

This is Habermas's long awaited work on law, democracy and the modern constitutional state in which he develops his own account of the nature of law and democracy.

The Idea of a Critical Theory - Raymond Geuss
1981-10-30

The purpose of this series is to help make contemporary European philosophy intelligible to a

wider audience in the English-speaking world, and to suggest its interest and importance in particular to those trained in analytical philosophy.